# SCHOOL ANNOUNCEMENT

# NRA Law Enforcement HANDGUN/SHOTGUN Instructor Development School

School Starts at 7:30 a.m. on Monday in Classroom located at:

40 & 8 Veterans Organization 125 N. 327<sup>th</sup> Street W. Garden Plain, KS 67050

April 3 - 7, 2023 • Monday-Friday

**HOSTED BY:** 

40 & 8 Veterans Organization
Garden Plain, KS
Darrel Schenck • 316-218-8181 • darelschenck@yahoo.com

➤ Tuition is \$685 payable to NRA <u>prior to</u> week of school (ck, mo, cc, <u>or</u> po#).

➤ Range Fee is \$50 payable to 40 & 8 Veterans Organization at School

NRA Law Enforcement HANDGUN/SHOTGUN Instructor Certification Is Applied for Upon Successful Completion of School and Tuition Paid.

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Send Application, copy of LE Officer or Armed Guard photo ID, and \$685 tuition payment to:

#### NATIONAL RIFLE ASSOCIATION

Law Enforcement Division 11250 Waples Mill Road Fairfax, VA 22030

Phone: (703) 267-1640

http://le.nra.org - tcole@nrahq.org

### NRA LAW ENFORCEMENT DIVISION

#### FIREARM INSTRUCTOR DEVELOPMENT SCHOOLS

#### **OVERVIEW**

NRA Law Enforcement Firearm Instructor Development Schools develop and enhance both instructor skills and firearm handling skills of all students so they can effectively teach their officers to win lethal encounters. These schools are intended for public and private law enforcement officers and military personnel who are currently assigned, or about to be assigned, duties as law enforcement firearm instructors.

The curriculum is designed to prepare students to develop and conduct safe, effective, reality-based and agency-related firearm training. Classroom instruction and practical exercises on the range provide a model for students to use in building their own agency programs. In addition, the school will enhance each student's firearm knowledge and handling skills. All classes and range exercises are conducted at the instructor level, with students conducting many of the range exercises to gain experience. Students are exposed to a wide variety of shooting techniques, training methods, and tactical philosophies, which allows them to choose what best serves their students.

Each of our Instructor Development Schools consists of a minimum of forty-four (44) contact hours during a five (5) day school. "Contact hours" refers to actual instructional time in the classroom and on the range, and does not include travel time between the lodging and training site, meal times, or range clean-up. Classes will be conducted from approximately 0730 to 1800 Monday, and 0800 to 1730 hours, Tuesday through Friday, plus one late night to accommodate reduced light shooting. 100% attendance and participation is MANDATORY for successful school completion. Students must demonstrate teaching and shooting proficiency and pass a written examination in all of the schools.

#### INSTRUCTOR SCHOOL DISCIPLINE

<u>Handgun/Shotgun Instructor</u> – This school compresses the handgun instructor school to 3 ½ days and adds a day and a half of shotgun instructor training. Concealed-carry considerations, and unconventional shooting positions blocks of instruction are replaced with shotgun marksmanship and handling classroom presentations and range work. Shotgun drills include firing from cover, use of kneeling and prone positions, moving targets, malfunction clearing, firing on the move, and transitioning to the handgun.

<u>Tuition</u> – Tuition for each Instructor Development School is \$685 per student, payable by check, credit card, or purchase order to the NRA prior to the school. In addition, the hosting agency may charge a "range fee" to cover cardboard, staples, coffee, snacks and other out-of-pocket expenses, payable directly to the host on site. Range fees generally vary from \$25-\$50 but may be higher.

<u>Note</u>: Tuition may be tax deductible for education expenses -U.S. Citizens: Treasury Regulation 1.162.5 permits an income tax deduction for educational expenses (registration fees, cost of travel, meals and lodging) undertaken to maintain or improve skills required for one's employment or other trade or business.

## **STUDENT PREREQUISITES**

Students must <u>first</u> meet the <u>eligibility requirements</u> below before attending any of our schools. In addition, students must have a good working knowledge of the firearms used and the capability to safely and accurately operate them <u>prior to</u> attending any NRA school. Without this basic background, students will find it difficult to keep pace with the instruction, practical exercises, and successfully complete the proficiency assessments. Students who are not able to demonstrate proficiency in the operation of their firearms or who commit unsafe acts will be dropped from the school.

#### **ELIGIBILITY REQUIREMENTS**

Certain eligibility requirements must be met PRIOR to attending any NRA Law Enforcement Firearm Instructor school. Application to attend must be made on the proper forms to NRA headquarters and confirmation to attend received prior to arriving at schools. **NRA Membership is NOT REQUIRED to attend any NRA Law Enforcement Firearm Instructor School**. You must be:

- 1. <u>A public law enforcement officer</u>, vested with powers of arrest, required to carry a firearm in the furtherance of their duties, working for any federal, state, county or municipal agency having a minimum of 3 years of law enforcement related experience. These may include but are not limited to officers, deputy sheriffs, agents, investigators, troopers, park rangers, land & natural resource officers, animal wardens, tribal police, correctional officers, railroad police, etc...
- 2. <u>A private law enforcement officer</u>, licensed, authorized and required to carry a firearm in the furtherance of their duties working for a licensed security agency, company or corporation having a minimum of 3 years of law enforcement/security related experience. These may include but not be limited to private corrections, nuclear security, private investigators, bank and/or armored car guards, personal protection personnel, etc...
- 3. <u>A retired or previously employed law enforcement officer</u> who HAD arrest powers, has NO criminal convictions, may lawfully possess a firearm, has remained active in law enforcement training, and has a minimum of 3 years of law enforcement related experience.
- 4. <u>A current member of the United States military</u>, active duty or reserve, applying to attend under written orders from their command, or applying with a letter of request from the commanding officer or a senior NCO of their unit.
- 5. **A GSA Approved Government Contractor**, under some circumstances. A letter on company letterhead verifying your current employment, and/or GSA contractual agreement, and a readable copy of your government-issued photo ID must accompany application.

See page 2 of the application for a complete list of categories of eligibility. Applicants must be *A CITIZEN OF THE UNITED STATES OR A LAWFUL PERMANENT RESIDENT OF THE UNITED STATES*.

## **CERTIFICATION REQUIREMENTS**

At the completion of all NRA Law Enforcement Firearm Instructor Schools, a course completion certificate shall be issued. Certification, good for 3-years, may be applied for immediately upon successful completion of each school and when the following requirements are met:

- 1. An *Application for Certification* must be completed and submitted to the NRA's Law Enforcement Activities Division within 6-months of the completion of school. (Certification is free if applied for within 30 days of completing their school. Thereafter it is \$30.).
- 2. The person applying for certification must be an NRA member. (NRA membership must be maintained in order for the certification to remain valid). Law Enforcement personnel may apply for and receive NRA membership through an exclusive offer of only \$20/year through the NRA's Law Enforcement Activities Division.
- 3. Agency membership enrollment for private security agencies is a pre-condition for all private security officers to certify with the NRA. Agency enrollment is \$95/3-years and has its own unique benefits.
- 4. Agency enrollment is available for both public and private law enforcement agencies. Agency membership permits the agency to submit all firearm lesson plans and course of fire to the NRA's Law Enforcement Activities Division for review and approval. All lesson plans and courses of fire are kept confidential and on file at the NRA's Law Enforcement Activities Division for a period of 3 years.

# STUDENT EQUIPMENT REQUIREMENTS

The following is a list of required equipment necessary for <u>ALL schools</u>. (See *Additional Equipment Requirements* section below for additional school specific equipment requirements):

- 1. **Duty Handgun** A law enforcement duty-type handgun.
- **2. Magazines or Speedloaders** If using a semi-automatic, bring a minimum of 4 magazines (5 if round capacity is less than 10). If using a revolver, bring a minimum of 5 speed loaders.
- **3. Holster, Belt, ammo Pouches** The holster must be duty-type (patrol), strong-side directional draw, equipped with a handgun retention device and securely fastened to the gun belt.
- **4. Eye and Ear Protection, Cap** Student must wear "wraparound" or "side panel" safety glasses. Prescription glasses may be used if shatterproof and equipped with side shields. Ear plugs or ear muffs (preferred) and a cap with a bill to deflect ejected brass must also be worn.
- **5. Knee and Elbow Pads** Knee and elbow pads are <u>optional</u> for kneeling and prone position shooting.
- **6. Appropriate Clothing** Students should bring appropriate clothing to participate in the range exercises consistent with prevailing weather conditions. Range exercises will be conducted in inclement weather unless a safety hazard exists.
- 7. **Duty Flashlight** Law enforcement hand-held duty flashlight capable of one-hand operation.
- **8. Notebook and Marker** A small pocket spiral notebook, pen or pencil, and a jumbo permanent marker.
- 9. Cleaning Equipment Bring cleaning equipment for your firearms.

These are law enforcement instructor schools. ONLY law enforcement duty-type firearms and equipment are acceptable. Do <u>not</u> bring competition guns or equipment. If you are doubtful about what equipment is acceptable, contact the NRA at 703-267-1640 or <u>LE@nraHQ.org</u>.

# ADDITIONAL EQUIPMENT REQUIREMENTS

In addition to the above listed equipment, students will need to bring the below listed equipment specific to the school in which they are attending:

- Handgun/Shotgun Instructor School:
  - **Shotgun** A law enforcement duty-type, 12-gauge smooth-bore (not rifled) pump or semi-automatic shotgun <u>with sling</u>.
  - Ammunition, (Handgun) 900 rounds.
  - **Ammunition**, (**Shotgun**) 50 slugs, 20 buckshot, 100 birdshot (#6, #7 ½, #8 or #9).

#### **CURRICULUM**

**OUR CURRICULUM** is designed to help the law enforcement Handgun/Shotgun instructor develop, prepare, and conduct safe, effective, reality-based, and agency-related/appropriate handgun/shotgun training programs, both in the classroom and on the range. All classes and range exercises will be conducted at the instructor level. The students will be expected to conduct many of the range exercises.

**CLASSROOM** – Approximately 22 contact hours will be spent in the classroom. Subjects will include, but not be limited to:

- 1. LE Handgun Marksmanship Fundamentals
- 2. LE Practical Handgun Handling Techniques
- 3. Coaching Techniques
- 4. Teaching Firearm Safety
- 5. Preparation and Construction of Lesson Plans
- 6. Tactical Use of Cover and Concealment
- 7. Effective Communication
- 8. Methods of Instruction and Use of Training Aids
- 9. Off-Duty Safety and Concealed Carry Considerations
- 10. Reduced Light Training
- 11. LE Shotgun Marksmanship Fundamentals
- 12. LE Practical Shotgun Handling Techniques
- 13. Liability Considerations
- 14. Developing and Conducting Practical Range Training

**RANGE** – Approximately 22 contact hours will be spent on the range. Subjects will include, but not be limited to:

- 1. Instructional Coaching and Partnering Techniques
- 2. Teaching Field Stripping and Assembly
- 3. Teaching Loading and Unloading Procedures
- 4. Teaching Reloading and Clearing Malfunctions
- 5. Teaching Shooting Positions
- 6. Teaching Flash Sight Firing
- 7. Teaching Safe and Practical Range Exercises (Grouping and Zeroing; Ball and Dummy/Malfunction, Clearing; Multiple Target Engagement; Body Armor Drills/Alternative Points of Aim; Shoot/No-Shoot; Challenge Drills, Decision Making and Problem Solving; Shooting and Moving; Close Quarter Target Engagement; Stress Inducement; Shotgun Moving Targets; Shotgun Shooting Positions; etc.)
- 8. Teaching Dim Light Techniques
- 9. Teaching the Tactical Use of Cover/Concealment
- 10. Teaching Transition Techniques
- 11. Teaching Incapacitation Techniques
- 12. Engage in Proficiency Assessments Throughout Range Work

#### LODGING

These are a few nearby hotels/motels and not necessarily a complete list.

For other available lodging, we suggest you search the Internet.

Confirm current rate when making reservations as it is subject to change, tax additional.

Hampton Inn & Suites Wichita Airport 7230 W. Harry Street Wichita, KS 67209 316-942-2000

Springhill Inn & Suites Wichita Airport 7230 W. Kellogg Drive Wichita, KS 67209 316-260-4404

La Quinta Inn & Suites Wichita Airport 6335 W. Kellogg Drive Wichita, KS 67209 316-943-2373



# NRA Law Enforcement Firearm Instructor Development School APPLICATION



➤ Tuition is \$685 payable to NRA upon application prior to school.

➤ Range Fee, if any, is payable on site to the hosting agency, not NRA.

DO NOT SEND RANGE FEES TO NRA

Schools are limited in size. Slot confirmation will be provided via email upon receipt and approval of completed *Application* paperwork and tuition payment in full (or state or local agency P.O.).

An incomplete *Application* will prevent enrollment consideration. Students are responsible for providing their own firearm(s), ammunition, related equipment, transportation, meals and lodging. Student cancellations made less than 10-days from the first day of school may incur a \$100 non-refundable fee. Cancellations made otherwise will receive a full refund. The NRA is not responsible for any expenses incurred by the applicant, other than refund of tuition in the event the school is cancelled. The NRA retains the right to accept or decline applications.

Send Application, readable copy of current Law Enforcement or Armed Security photo ID & \$685 tuition payment to:

#### NATIONAL RIFLE ASSOCIATION

Law Enforcement Division 11250 Waples Mill Road Fairfax, VA 22030 Phone: (703) 267-1640

http://le.nra.org - tcole@nrahq.org

| SCHOOL DATES:          | April 3 – 7, 2023   | _LOCATION:  | : Garden Plain      | KS        | TYPE: <u>Handgun/Shotgun</u> |
|------------------------|---------------------|-------------|---------------------|-----------|------------------------------|
| APPLICANT'S NAM        | IE:                 |             |                     |           | AGE:                         |
| AGENCY NAME: _         |                     |             | E-MAIL:             |           |                              |
| AGENCY STREET A        | ADDRESS:            |             |                     |           |                              |
| CITY:                  |                     |             | STATE:              | ZIP:      |                              |
| HOME STREET ADI        | DRESS:              |             |                     |           |                              |
| CITY:                  |                     |             | STATE:              | ZIP:      |                              |
| AGENCY PHONE: _        |                     |             | _ HOME PHONE:       |           |                              |
| FAX:                   | CELL PHONE: _       |             | _OTHER E-MAIL:_     |           |                              |
| TYPE OF FIREARM        | (S) TO BE USED:     |             | CAL                 | IBER/G/   | AUGE:                        |
| Payment (circle one):  | Check /Money Order  | Credit Card | State or local Purc | hase Ordo | er# :                        |
| Credit Card #:         |                     |             | Type:               | _ Expirat | ion Date:                    |
| Cardholder's Name:     |                     |             | Billing             | Zip Code  | ::                           |
| Signature for Credit C | Card Authorization: |             |                     | D         | Oate:                        |

(You Must Complete Pages 1, 2 & 3)



# **APPLICATION**



Check ONE box, fill in corresponding blank(s), and attach required supporting documentation.)

| I am                                   | currently a PUBLIC Law E                                                                                                                     | nforcement or a PRIVATE Sec                                                                                                                                                                                                             | urity officer:                                                                                                                 |                                                |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
|                                        | Public law enforcement or cogovernmental law enforcemen                                                                                      | orrectional officer, working for a for and required to be armed.                                                                                                                                                                        | ederal, state, county, municipal                                                                                               | or other                                       |
|                                        | Number of years of total ser                                                                                                                 | rvice: (require minimum o                                                                                                                                                                                                               | of 3)                                                                                                                          |                                                |
|                                        | A readable copy of your Law                                                                                                                  | Enforcement photo ID <u>must</u> accor                                                                                                                                                                                                  | mpany application.                                                                                                             |                                                |
|                                        | •                                                                                                                                            | nty, or municipal licensing board or no is authorized and required to be an                                                                                                                                                             |                                                                                                                                | r or                                           |
|                                        | Number of years of total se                                                                                                                  | ervice: (require minimum                                                                                                                                                                                                                | n of 3)                                                                                                                        |                                                |
|                                        |                                                                                                                                              | red Guard photo ID must accompanyears of total service: (req                                                                                                                                                                            | • • •                                                                                                                          |                                                |
| I AN                                   | <u> 1 NOT</u> a PUBLIC Law Enfoi                                                                                                             | rcement or a PRIVATE Securit                                                                                                                                                                                                            | y officer, however I am:                                                                                                       |                                                |
|                                        | -                                                                                                                                            | nent officer, who worked for a federa<br>gency who was required to be armed                                                                                                                                                             |                                                                                                                                | ner                                            |
|                                        | Number of years of total se                                                                                                                  | ervice: (require minimum                                                                                                                                                                                                                | n of 3)                                                                                                                        |                                                |
|                                        | A readable copy of your Retir                                                                                                                | red LE photo ID <u>must</u> accompany                                                                                                                                                                                                   | application.                                                                                                                   |                                                |
|                                        |                                                                                                                                              | olic law enforcement officer who world law enforcement agency who was r                                                                                                                                                                 |                                                                                                                                |                                                |
|                                        | Number of years of total se                                                                                                                  | ervice: (require minimum                                                                                                                                                                                                                | n of 3)                                                                                                                        |                                                |
|                                        | A readable copy of your Pre-<br>application.                                                                                                 | vious LE photo ID or employer ve                                                                                                                                                                                                        | rification letter <u>must</u> accompa                                                                                          | ny                                             |
|                                        | A uniformed or civilian member (Regrettably, former and/or re                                                                                | r of the U.S. Military, Military Reser <mark>tired military are not eligible).</mark>                                                                                                                                                   | rves or National Guard.                                                                                                        |                                                |
|                                        |                                                                                                                                              | on letterhead from a Senior NCO o<br>l, <u>and</u> a readable copy of a govern                                                                                                                                                          | <u>=</u> '                                                                                                                     |                                                |
|                                        | Full-time civilian firearm instru                                                                                                            | ctor employed by a PUBLIC law en                                                                                                                                                                                                        | forcement agency                                                                                                               |                                                |
| Ш                                      | A readable copy of your emp application.                                                                                                     | oloyee photo ID or employer verifi                                                                                                                                                                                                      | cation letter <u>must</u> accompany                                                                                            |                                                |
|                                        | Government Contractor (GSA A                                                                                                                 | Approved)                                                                                                                                                                                                                               |                                                                                                                                |                                                |
|                                        |                                                                                                                                              | ad verifying your current employn<br>opy of your government-issued ph                                                                                                                                                                   |                                                                                                                                | ation.                                         |
| STATE<br>RECE<br>INCLU<br>ATTE<br>REQU | ES; I MAY LAWFULLY POSSESS FIREARY<br>IVE ASSISTANCE, TRAINING, DATA AS<br>UDING FIREARMS AND AMMUNITION<br>NDING THIS TRAINING; AND THE INI | AFFIRMATION FOR ALL APPLICANTS EEN OF THE UNITED STATES OR A LAW, ARMS AND AMMUNITION; I MAY LAWF, ND INFORMATION REGARDING LAW EN N; I HAVE READ AND UNDERSTAND T FORMATION I HAVE PROVIDED IS TRUE ALL RANGE DRILLS BOTH RIGHT AND LA | ULLY ATTEND THIS SCHOOL AND I<br>FORCEMENT TECHNIQUES AND EQ<br>THE REQUIREMENTS AND RESTRIC<br>E AND ACCURATE. I UNDERSTAND I | LAWFULLY<br>QUIPMENT,<br>TIONS ON<br>I WILL BE |
| PRINT                                  | TED NAME                                                                                                                                     | SIGNATURE                                                                                                                                                                                                                               |                                                                                                                                | Rev 01/19                                      |

# RELEASE, WAIVER, INDEMNIFICATION, HOLD HARMLESS, AND ASSUMPTION OF THE RISK AGREEMENT

WHEREAS, in return for instruction in firearms, use of premises, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Undersigned agrees to the following:

The Undersigned shall **indemnify**, **hold harmless and defend** the National Rifle Association of America, and any of its employees, directors, officers, contractors, agents and any people or entities similarly situated to any of the foregoing, (hereinafter, collectively "NRA"), from any and all fault, liabilities, costs, fees, expenses, claims, remedies, demands, actions, lawsuits, or any similar matters, arising out of, or related to or connected with: the discharge of firearms; the course of instruction; the Undersigned's participation in the course of instruction; the range, buildings, land and premises used for the course of instruction (hereinafter the "Premises"); the Undersigned's presence on or use of said Premises; and any and all acts or omissions of the Undersigned. And should any such matter arise or be asserted in any way whatsoever related thereto, under any theory of law or equity, the Undersigned will **indemnify**, **hold harmless and defend** NRA, from any and all costs, expenses or liability including, but not limited to, the cost of any settlement or judgment made or rendered against NRA, whether individually, jointly, or in solido with the Undersigned, together with all costs of court and other costs or expenses incurred in connection with any such matter, including attorney's fees.

The Undersigned furthermore waives for himself/herself and his/her executors, administrators, assignees or heirs, any and all rights and claims for fault, liabilities, costs, fees, expenses, claims, remedies, demands, actions, lawsuits, or any similar matters, which he/she may have or which may arise against the NRA, (including, but not limited to any and all injuries, damages or illnesses suffered by the Undersigned or the Undersigned's property), which may, in any way whatsoever, arise out of, be related to or be connected with: the course of instruction; the Premises, including any latent defect in the Premises; the Undersigned's presence on or use of said Premises; the Undersigned's property (whether or not entrusted to the NRA); or the discharge of firearms. NRA shall not be liable for, and the Undersigned, on behalf of himself/herself and his/her executors, administrators, assignees or heirs, hereby expressly releases NRA from any and all such claims.

The Undersigned hereby expressly assumes the risk of entering the Premises and of taking part in activities on the Premises which include, but are not limited to, instruction in the use of firearms, the discharge of firearms and the firing of live ammunition.

The Undersigned furthermore hereby acknowledges and agrees that he/she has read, understands and will at all times abide by all NRA range rules and procedures.

This instrument binds the Undersigned and his/her executors, administrators, assignees or heirs.

In the event that any portion of this document is deemed unenforceable, the other portions shall be enforced in a manner which best serves the original intent of the parties.

| UNDERSIGNED: | NATIONAL RIFLE ASSOCIATION OF AMERICA: |  |  |
|--------------|----------------------------------------|--|--|
|              | John Frazer                            |  |  |
| (Print Name) | (Print Name)                           |  |  |
|              | Je 2                                   |  |  |
| (Signature)  | (Signature)                            |  |  |
|              |                                        |  |  |
| (Date)       |                                        |  |  |