

## TRAINING ANNOUNCEMENT

# SWAT Team Leader Development July 11-15, 2022 Augusta, KS

### Co-Hosted By Butler County Sheriff's Office

#### **Course Overview**

This course is designed for law enforcement personnel who are responsible for deploying in the capacity as a SWAT Team Leader or as a supervisor who is responsible for the training and deployment of tactical teams. The focus of this training will be on pre-incident training, planning, organizing, and the tactical decision-making process used in the resolution of high-risk operations. Also included in the curriculum is an overview of SWAT training topics including selection and testing, training issues and liability, national SWAT standards and critical incident reviews. Practical applications will consist of scouting and planning warrants, small team planning, tactics used in the resolution of critical incidents, and the review of tactical incidents and videos. Attendees will participate in-group discussions, write operations orders, and develop training plans, plus critique and evaluate tactics and decisions based on a principle based SWAT decision-making process.

| Registration<br>Fee:                | NTOA Individual Members: \$695        |                                                                                             | Non-Member (Includes 1-year Individual<br>Membership):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$750 |  |
|-------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|
| <b>REGISTRATION DEADLINE:</b>       |                                       | 6/10/2022                                                                                   | course # 202207                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | /30   |  |
| Prerequisites:                      |                                       | Sworn full-tin                                                                              | Sworn full-time law enforcement personnel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |  |
| Training Location:                  |                                       | 4800 W. Beed                                                                                | 4800 W. Beech Drive, Augusta, KS 67010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |  |
| Student Equipment:                  |                                       | notebooks will<br>call-out forms<br><b>READING LIST</b><br>REVIEW):"Lead<br>Training by a F | Law Enforcement I. D., Laptop is helpful to the student, but not mandatory. (Student<br>notebooks will be made available via Dropbox.), Business casual dress may be worn, SWAT<br>call-out forms and briefing forms, After Action Report forms <b>STUDENT RECOMMENDED</b><br><b>READING LIST (</b> STUDENTS ARE ENCOURAGED TO BRING TO CLASS FOR DISCUSSION &<br>REVIEW): "Leadership and Training for the Fight: A Few Thoughts on Leadership and<br>Training by a Former Special Operations Soldier" by MSF Paul R. Howe <b>and</b> "Sound<br>Doctrine: A Tactical Primer" by Charles Sid Heal |       |  |
| Start Time:                         |                                       | 0800                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |  |
| Co-host Point of Contact:           |                                       | Deputy Sean                                                                                 | Deputy Sean Skov (316) 452-4218                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |  |
| Nearest Airport:                    |                                       | Wichita Dwig                                                                                | Wichita Dwight D. Eisenhower National Airport                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |  |
| Suggested Car Rental Agency         |                                       |                                                                                             | Use the following ID#, XZ17D23 to get the discounted rate. You can log onto <u>www.enterprise.com</u> and use the pin code of NAT or call 1-800-RENT-A-CAR                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |  |
| Hotel Suggestions:                  |                                       |                                                                                             | Holiday Inn – 833-498-1637<br>600 S. Allen St, Andover, KS 67002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |  |
| Cancellation Po<br>Student will rec | <b>licy:</b><br>eive full refund of a | iny paid fee if cance                                                                       | t, Andover, KS 67002<br>lled in writing 30+ days prior to course start.<br>e is received less than 30 days prior to course st                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | art.  |  |

No written notice, no refund. Qualified substitutions are always acceptable.

NTOA reserves the right to cancel a course 30 days prior to the start date. We will notify you immediately if this occurs.

Completed registrations may be emailed to training@ntoa.org

Checks made payable to NTOA may be mailed to 7150 Campus Dr. Suite 215, Colorado Springs, CO 80920



## COURSE OVERVIEW AND INSTRUCTIONAL GOALS

COURSE LENGTH:

40 Hours (5 Days)

40 Hours Classroom

## **COURSE OVERVIEW**

This course is designed for law enforcement personnel who are responsible for deploying in the capacity as a SWAT Team Leader or as a supervisor who is responsible for the training and deployment of tactical teams. The focus of this training will be on pre-incident training, planning, organizing, and the tactical decision-making process used in the resolution of high-risk operations. Also included in the curriculum is an overview of SWAT training topics including selection and testing, training issues and liability, national SWAT standards and critical incident reviews. Practical applications will consist of scouting and planning warrants, small team planning, tactics used in the resolution of critical incidents, and the review of tactical incidents and videos. Attendees will participate in-group discussions, write operations orders, and develop training plans, plus critique and evaluate tactics and decisions based on a principle based SWAT decision-making process.

## **INSTRUCTIONAL GOALS**

Upon completion of this course the attendee will be familiar with:

- 1. NTOA Tactical Response & Operational Standards for Law Enforcement
- 2. Recruitment, Selection, and Training of SWAT Personnel
- 3. Team Leader Legal Liability Concepts
- 4. SWAT Structure and Leadership
- 5. Survival for the Tactical Team Leader
- 6. Strategy, Training, and Mission Planning
- 7. Team Leaders and the OODA Loop
- 8. Less Lethal Tactical Decision-Making
- 9. High-Risk Warrant Service
- 10. Resolution of Barricaded Suspects
- 11. Hostage Rescue Operations
- 12. Principle Based Decision-Making Review
- 13. Incident Reviews from Past Operations



# DAY TO DAY / HOUR TO HOUR AGENDA

## DAY ONE

| Hours:    | Instruction:                                                        |
|-----------|---------------------------------------------------------------------|
| 0800-0830 | Course Administration                                               |
| 0830-0930 | NTOA Tactical Response and Operations Standards for Law Enforcement |
| 0930-1100 | Recruitment, Selection, and Testing of SWAT Personnel               |
| 1100-1200 | Lunch                                                               |
| 1200-1400 | Team Leader Legal Liability Concepts                                |
| 1400-1600 | SWAT Team Structure and Leadership                                  |
| 1600-1700 | Incident Debrief                                                    |
|           |                                                                     |

### DAY TWO

| Hours:    | Instruction:                             |
|-----------|------------------------------------------|
| 0800-0830 | Group Review and Discussion              |
| 0830-1030 | Survival for the Tactical Team Leader    |
| 1030-1200 | Strategy, Training, and Mission Planning |
| 1200-1300 | Lunch                                    |
| 1300-1500 | Team Leaders and the OODA Loop           |
| 1500-1700 | Incident Debrief                         |

## DAY THREE

| Hours:    | Instruction:                                     |
|-----------|--------------------------------------------------|
| 0800-0830 | Group Review and Discussion                      |
| 0830-1030 | Less Lethal Tactical Decision-Making             |
| 1030-1200 | Incident Debrief                                 |
| 1200-1300 | Lunch                                            |
| 1300-1500 | High-Risk Warrant Service                        |
| 1500-1700 | High-Risk Warrant Service Exercise and Briefings |



# DAY FOUR

| Hours:    | Instruction:                      |
|-----------|-----------------------------------|
| 0800-0830 | Group Review and Discussion       |
| 0830-1130 | Resolution of Barricaded Suspects |
| 1130-1230 | Lunch                             |
| 1230-1400 | Incident Debrief                  |
| 1400-1700 | Hostage Rescue                    |
|           |                                   |

# DAY FIVE

| Hours:    | Instruction:                           |
|-----------|----------------------------------------|
| 0800-0930 | Incident Debrief                       |
| 0930-1230 | Hostage Rescue Exercise and Briefings  |
| 1230-1330 | Lunch                                  |
| 1330-1500 | Principle Based Decision-Making Review |
| 1500-1630 | Course Exam                            |
| 1630-1700 | Course Closeout                        |



## **CO-HOST LOGISTIC REQUIREMENTS**

#### CLASSROOM

- Adequate seating for up to 34 students with tables, good ventilation
- Marker board & markers
- Flip chart with paper

#### AUDIO VISUAL

- LCD Projector for computer presentation
- Large projection screen (minimum of 6'x6' screen size)
- Speaker system to connect to laptop for audio
- Extension cord and power strip
- AV table or cart

#### OTHER

• Access to copier



## STUDENT EQUIPMENT LIST

#### INDIVIDUAL

- Law Enforcement I. D.
- This course is conducted entirely in the classroom
- Laptop is helpful to the student, but not mandatory. Student notebooks will be made available via Dropbox.
- Business casual dress may be worn
- SWAT call-out forms and briefing forms
- After Action Report forms

**STUDENT RECOMMENDED READING LIST (**STUDENTS ARE ENCOURAGED TO BRING TO CLASS FOR DISCUSSION & REVIEW):

- "Leadership and Training for the Fight: A Few Thoughts on Leadership and Training by a Former Special Operations Soldier" by MSF Paul R. Howe
- "Sound Doctrine: A Tactical Primer" by Charles Sid Heal